

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 30 day of MAY, 19 72

Signed, sealed and delivered in the presence of:

Kay Phillips (SEAL) Ray Phillips (SEAL)
Pete Wilson (SEAL) Mary F. Phillips (SEAL)

As to the Grantor(s)

(SEAL)
(SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

132 MONTHS DR
GREENVILLE SC 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 30 day of MAY, 19 72

Pete Wilson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

Kay Phillips
Deponent

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19 _____

Notary Public for (SEAL)
My Commission Expires: _____

Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 26, 1972 at 4:31 P. M., #25111

JUL 26 1972 25111
KENDRICK, STEPHENSON & JOHNSON

Ray Phillips
Mary F. Phillips
to
PLUSD

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 4:31 o'clock
P. M. July 26, 1972
and recorded in Deed Book
950 at page 115

R. M. C. for G. Co. S. C.

Right of Way